**TRAVEL GRANT APPLICATION TO GUAVA 2015 WORKSHOP AND MEETING**

**at the University of California at Los Angeles, May 15-16, 2015**

**DEADLINE: April 1, 2015**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_     EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UNIVERSITY/INSTITUTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DEPARTMENT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A limited number of modest travel allowances may be available from GUAVA. Please indicate reason of applying for the grant:

1.  TO ATTEND GUAVA BUSINESS MEETING MAY 16, 2015     YES \_\_\_  NO \_\_

Business meeting is open for current members only.

2.  TO ATTEND GUAVA WORKSHOP   MAY 15, 2015          YES \_\_\_  NO \_\_\_

3. WORKSHOP PRESENTER?                      YES \_\_\_  NO \_\_\_

***IF YES, TITLE OF PRESENTATION*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. TRAVEL by (plane/car) from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Los Angeles, CA.

5. GUAVA MEMBERSHIP. Priorities will be given to GUAVA members presenting at the workshop. Non-members are strongly encouraged to become members. Annual membership is $25/year. All inquiries please contact us at [guavamerica2015@gmail.com](mailto:GUAVAmerica2015@gmail.com).

PLEASE CHECK ALL THAT APPLY

GUAVA MEMBER 2014 \_\_\_\_\_\_\_

GUAVA MEMBER 2015 \_\_\_\_\_\_\_

NON-MEMBER \_\_\_\_\_\_\_\_

\*6. We encourage all applicants to seek funding from their home institutions first. Please indicate:

a) whether (and the amount) you expect to receive travel funding ***from your home*** ***institution***

b) the amount you are seeking from GUAVA

*Please fill out this form and send it electronically to* [*guavamerica2015@gmail.com*](mailto:GUAVAmerica2015@gmail.com) *by April 1, 2015.*